

ALL BREED HORSE SHOW ASSOCIATION

Curry County 4-H Horse Shows

Judges: Robin Spoon & Leslie Zepata
Baily Summers & Kaylin Markson

Date: **Saturday – August 10, 2024**

NOTE: **All fees are per show.** Entries/drop/add must be done at the show office.

All Day Fee is for **Single Horse / Rider Combination per Division** (details below)

Pre-Entry:	\$ 10/class ABHSA members \$ 10/class for 4-H \$ 15/class non-members \$80 ALL DAY: ABHSA members per division (see divisions in High Point below) \$80 ALL DAY: 4-H (includes entry in ABHSA classes)	Late-Entry:	\$15/class* *plus 1-time Late Fee (\$20) \$20/ class non-members **plus 1-time Late Fee (\$20) \$100 ALL DAY members** (**plus 1-time \$20 late fee) (Per Division)
Leadline: Requires an official entry blank, but there is no entry fee.			

Show Starts: 9:00 AM Saturday Office Opens: 7:00 AM

GENERAL INFORMATION:

Show Location: Mounted Patrol Arena Clovis, NM
Negative Coggins/EIA Test Required.

Photographers: Emma Sherwood & Morgan Boles
No food truck or concession at the show.

REGISTRATION INFORMATION:

Pre-entries for the show **MUST** be postmarked or received (if emailed: scanned only, no photos of entries accepted) **no later than August 3rd** for discounted fees (pre-entry) to apply. Entries postmarked or received after **August 3rd** will be charged the **Late-Entry Fee** rates.

NO LATE-ENTRIES ALLOWED AT THE GATE. All entries must be made in the Office, no exceptions. All adds and drops may be made with the office. Exhibitors (or their representatives) are responsible for notifying and verifying the change.

Please fill entry forms out **completely**, make sure they are legible and **signed**. One entry form for each horse/rider combination per division per show.

HAVE QUESTIONS OR NEED ADDITIONAL INFORMATION:

Bri Hight, Show Manager: breezyaucutt@hotmail.com

Renee Johnson – Show Secretary

532 S Roosevelt Road V

Portales, NM 88130

Cell: 575-218-9784

Email: nmabhsasecretary@gmail.com

HIGH POINT AWARDS GIVEN AT THE CONCLUSION OF SHOW

Ribbons 1st through 6th place given after the class – See Gate Person if you would like a ribbon

High Point Awards

High Point awards will be given to the horse/rider combination accumulating the most points from each show in the following **divisions**/age groups: Walk/Trot 12 & Under, Walk/Trot All Ages, Youth (14-18), Youth (13 & under), Amateur, and Open, 4-H Senior, 4-H Junior, 4-H Novice.
NOTE: There must be at least 3 separate entries per division for an ABHSA High Point to be awarded.

Lead Line class (2 - 6) is WALK ONLY; rider may not enter in any other class.

*Walk/Trot (12 & U), Walk/Trot All Ages – Rider/Horse combination **may not show** in lope classes, **unless they are auditing the class**. Riders may enter lope classes provided they are riding a different horse.

2024 ABHSA Show

August 10th, 2024

AQHA Rules apply

Exhibitors are expected to follow AQHA rules except as modified by ABHSA. Management may refuse entry into the ring by anyone not complying. Riders auditing any class will not be placed or receive points

Schedule of Classes (H classes are 4-H classes run concurrently with ABHSA) **Show starts at 9:00 am, Aug 10th**

Class	Description	Class	Description	Class	Description
1	Showmanship at Halter, Amateur (AMA)	21	Western Horsemanship (HMS), Open		
2/2H	Showmanship at Halter, 14–18 (Sr. 4-H)	22	Western HMS, AMA		
3/3H	Showmanship at Halter, 13 & Under (Jr. 4-H, Novice)	23	Western HMS, Green		
4	Showmanship at Halter, Walk/Trot All Ages*	24/24H	Western HMS, 14–18 (Sr.4-H)	38	Ranch Reining, Open
5	Showmanship at Halter, Walk/Trot 12 & Under*	25/25H	Western HMS, 13 & Under (Jr. 4-H, Novice)	39	Ranch Reining, AMA
	10 Minute Tack / Warm-up Break	26	Western HMS, Walk/Trot All Ages*	40/40H	Ranch Reining, 14–18 (Sr.4-H)
LL	Lead Line, 2 – 6 yrs			41/41H	Ranch Reining, 13 & Under (Novice, Jr. 4-H)
6	Western Pleasure, Walk/Trot 12 & Under*	27	Working Western Rail Walk/Trot All Ages*		10 Minute Setup
7	Western Horsemanship, Walk/Trot 12 & Under*	28	Working Western Rail, Open	42/42H	Barrels, 13 & Under (Jr. 4-H, Novice)
		29	Working Western Rail, AMA	43/43H	Barrels, 14-18 (Sr. 4-H)
8	Ranch Trail, Walk-Trot 12 & Under*	30	Working Western Rail, Green	44	Barrels, Amateur
9	Ranch Trail, Walk/Trot All Ages*	31	Working Western Rail, 14 – 18	45	Barrels, Open
10	Ranch Trail, Open	32	Working Western Rail, 13 & under		
11	Ranch Trail, Amateur		10 Minute Setup	46	Flags, 13 & Under
12	Ranch Trail, Green			47	Flags, 14-18
13/13H	Ranch Trail, 14 – 18 (Sr. 4-H)	33	Ranch Riding, Open	48	Flags, Amateur
14/14H	Ranch Trail, 13 & Under (Jr. 4-H, Novice)	34	Ranch Riding, AMA	49	Flags, Open
	30 Minute Lunch Break	35	Ranch Riding, Green		
15	Western Pleasure, Open	36/36H	Ranch Riding, 14–18 (Sr. 4-H)		
16	Western Pleasure, AMA	37/37H	Ranch Riding, 13 & under (Jr. 4-H, Novice)		
17	Western Pleasure, Green				
18/18H	Western Pleasure, 14 – 18 (Sr 4-H)				
19/19H	Western Pleasure, 13 & Under (Jr. 4-H, Novice)				
20	W. Pleasure, Walk/Trot All Ages*				

(For Office Use Only)

Member ID

Last Name

Exhibitor Number

ABHSA Curry County Show
Aug 10, 2024

Mail or E-mail Entries To:

Renee Johnson
532 S Roosevelt Road V
Portales, NM 88130
E-mail: nmabhsasecretary@gmail.com
Cell: 575-218-9784

Registration Deadline

Pre-Entries MUST be postmarked five (5) days before each show: Aug 3rdnd

Entries received after deadline for each show subjected to \$20.00 LATE FEE

Please fill entry forms out completely, make sure they are legible and signed.

I certify that every horse/rider is eligible as entered and all information is correct. I make these entries at my own risk and subject to the rules of this show and I agree for myself and my representatives to be bound thereby.

I hereby release the ABHSA (and its Officers), the Curry County Events Center, the Management and/or the Judge of any/all liability in case of accident, damage, injury, illness, loss, theft, or death, to myself, my horse(s), my guests (including friends and family) or anything that I may bring or send to this horse show while attending or participating.

Signature: (If minor, Parent of Guardian) Address:

Phone: E-mail:

ONE RIDER / HORSE COMBINATION per FORM

Rider: SHOW 1 SHOW 2

Horse: Youth Only: DOB / AGE as of Jan 1

Please Circle or Highlight (Membership is a separate form)

Member Yes No

WESTERN CLASS # (please circle or highlight; designate Audit classes with an "A") Saturday, Aug 10th

Table with 16 columns and 4 rows for class numbers (1-48) and LL.

Table with 4 columns: Fees, Rate, (if required) Quantity, Total. Lists various fees like Individual Class-Member, All Day Rate - Member, etc.

For Outdoor Stalls
Please call the Curry County Events Center at 575.935.7000 to make reservations/payments
There are no RV spots available at the Fairgrounds for this date. Dry lot is allowed.

For Office Use Only
Entry Received (Date): / / 2024
Fees Paid by Cash: \$
Fees Paid by Check: \$
Check #:

(For Office Use Only)

Member ID

Last Name

Exhibitor Number

All Breed Horse Show Association
Entry Form for Curry County 4-H Show
August 10, 2024

Mail or E-mail Entries To:

Renee Johnson
523 S Roosevelt Road V
Portales, NM 88130
E-mail: nmabhsasecretary@gmail.com
Cell: 575-218-9784

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Signature: (If minor, Parent of Guardian) Address:

Phone: E-mail:

ONE RIDER / HORSE COMBINATION per FORM

Rider: 4-H State Back #

Horse: Youth Only: DOB / AGE as of Jan 1

Please Circle or Highlight (Membership is a separate form)

Member Yes No

4-H CLASS # (please circle or highlight)

Saturday, August 10th

Table with 15 columns representing class numbers: 2H, 3H, 13H, 14H, 18H, 19H, 24H, 25H, 36H, 37H, 40H, 41H, 42H, 43H, and an empty cell.

Table with 4 columns: Fees, Rate, (if required) Quantity, Total. Rows include Individual Class-Member, All Day Rate - Member/4H, Late Entry Member/4H - Class, Late Fee, Trail Expo Fee, Pattern Packet, Membership Dues, Individual, Family, Office Fee, and Total Fees Due.

For Outdoor Stalls
Please call the Curry County Events Center at 575.935.7000 to make reservations/payments
There are no RV spots available at the Fairgrounds for this date.

For Office Use Only
Entry Received (Date): / / 2023
Fees Paid by Cash: \$
Fees Paid by Check: \$
Check #:

All Breed Horse Show Association

2023 Membership Form

Mail To:

Renee Johnson
532 S Roosevelt Road V
Portales, NM 88130
Email: nmabhsasecretary@gmail.com
Cell:575.218.9784

Date: _____

Name: _____

Address: _____

City

State

Zip

Phone: _____

Email: _____

ABHSA Dues (circle one): \$40.00 Individual

\$60.00 Family

Discipline:

_____ English

_____ Western

_____ Both

Junior Riders:

Name	DOB

Adult Riders:

I hereby release the ABHSA (and its Officers), the Arena Management, and/or the Judge of any/all liability in case of accident, damage, injury, illness, loss, theft, or death, to myself, my horse(s), my guests (including friends and family) or anything that I may bring or send to this horse show while attending or participating.

Signature: _____

(If minor, Parent or Guardian)

For Office Use Only

Membership Paid (circle one): Cash Check #: _____